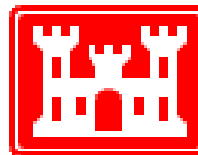


**CORPS OF ENGINEERS  
YOUTH DEER HUNT  
APPLICATION**



**HUNT DATES: 8th & 9th DECEMBER  
PRE-HUNT MEETING: 6<sup>th</sup> DECEMBER @ 7:00 P.M.  
PERRY PROJECT OFFICE  
PHONE #:785-597-5144**

**SLOUGH CREEK PARK AREA**

ELIGIBILITY REQUIREMENTS:

- ALL APPLICANTS MUST BE BETWEEN **12-15 YEARS OF AGE.**
- ALL APPLICANTS MUST BE A KANSAS RESIDENT.
- ALL APPLICANTS MUST HAVE ADULT SPONSOR THAT IS 21 YEARS OF AGE OR OLDER.
- A TOTAL OF 14 HUNTERS AND WILL BE SELECTED BY A DRAWING ON NOVEMBER 29<sup>TH</sup>. SELECTED HUNTERS WILL BE NOTIFIED ON NOVEMBER 30<sup>TH</sup>
- AN ADULT SPONSOR MUST BE PRESENT WITH APPLICANT AT THE PRE-HUNT MEETING AND THE DAY OF THE HUNT. **THE PRE-HUNT MEETING IS MANDATORY.**
- ALL SELECTED APPLICANTS MUST PURCHASE A 2007 DEER PERMIT PRIOR TO THE HUNT DATES
- ALL APPLICANTS MUST HAVE COMPLETED A HUNTER EDUCATION COURSE AND PROVIDE A VALID HUNTER EDUCATION CARD UPON REQUEST.
- ALL APPLICANTS MUST SUPPLY THEIR OWN HUNTING EQUIPMENT. (***HUNTING BLINDS WILL BE PROVIDED***)

**APPLICANT**

**ADULT SPONSOR**

NAME: \_\_\_\_\_

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PHONE: \_\_\_\_\_

PHONE: \_\_\_\_\_(H)

DAY OF BIRTH: \_\_\_\_\_

\_\_\_\_\_(W)

\_\_\_\_\_  
ADULT SIGNATURE

**\* ALL APPLICATIONS MUST BE RECEIVED BY November 29, 2007**

\* MAIL APPLICATIONS TO:

PARK RANGER  
US ARMY CORPS OF ENGINEERS  
10419 PERRY PARK DRIVE  
PERRY, KANSAS 66073